



OFFICE OF THE DIRECTOR/PRINCIPAL
ATAL BIHARI VAJPYEE
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No. 464

OFFICE ORDER

Dated: 28-10-2025

Annual function cum Techfest is to be organized ^{6th} and ^{7th}, November of 2025. For the smooth conduct and management of the function, the following committees are hereby formed:

S.No.	Committee	Members	Remarks
1	Overall Coordinator	Sh. Anurag Sharma, AP CSE	Each Committee will also nominate students and form sub committee of students to carry out work.
2.	Management Committee	Dr. Ankush Kapoor, Assoc. Prof. ECE Sh. Anurag Sharma, AP CSE Dr. Reena Sharma, AP ASH Sh. Arvind Sharma, AP EE	
3.	Cultural Committee	Dr. Divya Sharma, AP ASH Ms. Nivedita Kashyap AP CSE Mrs. Nutan Chauhan, AP ASH Sh. Saurav Mehta, AP ECE	
4.	Technical Events Comm.	Sh. Anuj Gupta, AP CSE Sh. Navdeep Sharma, AP CSE Sh. Munish Patial, AP ECE Sh. Awin Gupta, AP EE	
5.	Hospitality Comm.	Sh. Sandeep Thakur, AP ECE Sh. Kuldeep Thakur, AP ASH Sh. Nikhil Rathore AP CE	
6.	Discipline Comm.	Sh. Sanjay Kalta, AP ASH Sh. Sandeep Thakur, AP ECE Sh. Munish Patial, AP ECE	
7.	Finance Comm.	Dr. Pradeep Thakur, AP EE Sh. Gaurav Mahajan AP ME Local Purchase committee	
8.	Stage and Auditorium	Sh. Anurag Sharma, AP CSE Sh. Rohit Vasudeva, AP CE Sh. Gopal Chand, WSI ECE	

All above mentioned committee members are required to start working on this along with participating students and will update the undersigned from time to time about the progress being made.

For meeting the likely expenditure to be incurred during this event, funds shall be met out of SWF (B. Tech) after following all the store and purchase procedures as per SWF rules.

All the committees shall provide details to the finance committee for their requirements and in turn finance committee shall take the temporary advance after the approval from the undersigned and will carry out the procurement by following all the store and purchase procedures as per SWF rules.

Prof.(Dr.) Umesh C. Rathore
Director/Principal
ABVG IET Pragatinagar
Distt. Shimla, HP

Endst. No. : ABVG IET/Estt/BT/Misc/25- 3162- 3163

Dated: 28-10-2025

Copy to :

1. Above committee members for information and compliance.
2. Students notice board.