



OFFICE OF THE DIRECTOR-CUM-PRINCIPAL  
ATAL BIHARI VAJPAYEE GOVT. INSTITUTE OF ENGG. & TECHNOLOGY  
PRAGATINAGAR SHIMLA H.P-171202  
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### Physical Verification Report

| S. No. | Description                                     | Details  |
|--------|---|--|
| 1      | Name of Laboratory                              | Language Lab A-121   |
| 2      | In-charge of Laboratory                         | Dr. Divya Sharma   |
| 3      | Name of Department                              | Applied Sciences & Humanities  |
| 4      | Physical Verification Office Order No. and Date | Order No. 232, dated- 27/05/2025   |
| 5      | Members of Physical Verification Committee      | Sh. Rohit Vasudeva (AP CE), Sh. Navdeep Sharma (AP CSE), Sh. Mahesh Pant (WSI ECE) |
| 6      | Date of Physical Verification Conducted         | 04/06/2025   |
| 7      | Stock Register No. Verified                     | ASH017   |
| 8      | Stock Page Number Verified                      | 01-34  |
| 9      | List of Surplus/Obsolete equipment/Material     | NIL  |
| 10     | List of Scrap equipment/Material                | NIL  |

Comments: *NIL*

Date: *4/6/25*  
Signature:

*Dr. Divya Sharma*  
Faculty In-charge  
Dr. Divya Sharma  
AP English

*Sh. Rohit Vasudeva*  
Member I  
Sh. Rohit Vasudeva  
AP CE

*Sh. Navdeep Sharma*  
Member II  
Sh. Navdeep Sharma  
AP CSE

*Sh. Mahesh Pant*  
Member III  
Sh. Mahesh Pant  
WSI ECE  
*4/6/25*

**Department of Applied Sciences & Humanities**  
**ATAL BIHARI VAJPAYEE**  
**GOVT. INSTITUTE OF ENGINEERING & TECHNOLOGY**  
**PRAGATINAGAR DISTT. SHIMLA H.P. 171202**  
**LANGUAGE LAB ASH017**

| S. No. | Issued Indent No. | MSR Page No.                      | Date     | Sub-Stock Folio No. | Name of Item  | No. of Items | Balance | Remarks   | Nature of Fund |
|--------|-------------------|-----------------------------------|----------|---------------------|---|--------------|---------|---|----------------|
| 1      | 88026             |                                   | 19/10/15 | 01                  | English Communication Language Lab Software (Transferred from Computer Lab) | 01           | 01      | Transferred from Computer lab, stock register no. CS007; Pg. No. 28 | Govt. Head     |
| 2      | 90105             | 003                               | 15/6/19  | 02                  | Steel Almirah, Full Size, 4 shelves, 5 compartment (MSR page No 003)        | 02           | 02      |   | TEQIP-III      |
| 3      | 88026             |                                   | 19/10/15 | 03                  | Headphones (Transferred from Computer Lab)                                  | 24           | 24      | Transferred from Computer lab, stock register no. CS007; Pg. No. 28 | Govt. Head     |
| 4      | 89702             | Sub Stock Furniture Pg. 4         | 5/3/17   | 08                  | Computer Table Double Seater (500 x 530 x 1100)                             | 15           | 15      |   | Govt. Head     |
| 5      | 89702             | Sub Stock Furniture Pg. 5         | 5/3/17   | 09                  | Computer Chairs (Revolving Plastic)   | 30           | 30      |   | Govt. Head     |
| 6      | 89703             | MSR-III; Page No. 135; S. No. 167 | 5/3/17   | 10                  | Printer 1020  | 01           | 01      |   | Govt. Head     |
| 7      | 90105             | 007                               | 15/6/19  | 12                  | Chair Office, Revolving, PVC Cover, Plywood Core, Foam Seat                 | 01           | 01      |   | TEQIP-III      |
| 8      | 90105             | 019                               | 15/6/19  | 13                  | Notice Board; Fabric, pin-up, light aluminium                               | 01           | 01      |   | TEQIP-III      |
| 9      | 90105             | 061                               | 2/9/19   | 16                  | Laptop HP 240G7   | 01           | 01      |   | TEQIP-III      |
| 10     | 90105             | 060                               | 2/9/19   | 17                  | LED TV; LG  | 01           | 01      |   | TEQIP-III      |

*Dr. J. S. Singh*  
4/11/25

*Arundh*

*12-9*

*12-9*



|    |                    |                           |           |    |  |                     |                     |  |            |
|----|--------------------|---------------------------|-----------|----|--|---------------------|---------------------|--|------------|
|    | 90105              | 055                       | 2/9/19    | 18 | Hitachi Projector  | 01                  | 01                  |  | TEQIP-III  |
|    | 90105              | 044                       | 2/9/19    | 19 | UPS IKVAAPC  | 01                  | 01                  |  | TEQIP-III  |
| 13 | 90141              | 112                       | 12/12/19  | 20 | Wordsworth Language Lab Software (30+1) along with 30+1 Headphones                       | 1 & 30+1 Headphones | 1 & 30+1 Headphones |  | TEQIP-III  |
| 14 | 88001              |                           | 15/10/18  | 23 | H.P. Computer Systems; keyboard; mouse; power cords; data cable                          | 31                  | 31                  | Transferred from computer lab stock register no. CS007; Pg. No. 3  | Govt. Head |
| 15 | 89351              | Sub Stock OE Furniture 13 | 7/3/17    | 27 | Faculty Table  | 01                  | 01                  | Transferred from faculty cabin Stock Register No. Foo8; Pg. No. 4  | Govt. Head |
| 16 | 88040              |                           | 16/01/17  | 28 | 9 U Rack   | 01                  | 01                  | Transferred from Computer Lab stock register no. CS007; Pg. No. 37 | Govt. Head |
| 17 | 88040              |                           | 16/01/17  | 29 | 24 Port Network Switch   | 01                  | 01                  | Transferred from Computer Lab stock register no. CS007; Pg. No. 46 | Govt. Head |
| 18 | 88019              |                           | 16/01/17  |    | 16 Port Network Switch   | 01                  | 01                  | Transferred from Computer Lab stock register no. CS007; Pg. No. 48 | Govt. Head |
| 19 | 073/W W/AM C/24-25 |                           | 31/10/24  |    | Renewal and Annual Maintenance of Words Worth Senior English Language Lab System licence | 01                  | 01                  | Valid up to 12/9/2025  | SWF        |
| 20 | EDC/25-26/24513    |                           | 14/5/2025 |    | HP280G9MT-Desktop 17 – 12700, 512 GBSSD  | 01                  | 01                  |  | Govt. Head |

*Signature*  
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|-------|--|-----------|----|---|----|----|--|------------|
| 89705 |  | 2/11/2018 | 27 | Faculty Table                           | 01 | 01 |  | Govt. Head |
| 2     |  | 2/11/2018 | 32 | White Board (Marker cum Magnetic Board) | 01 | 01 |  | Govt. Head |

*Dr. Divya Sharma*  
Faculty In-charger  
Dr. Divya Sharma  
AP English

*Rohit Vasudeva*  
Member I  
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