



ATAL BIHARI VAJPYEE GOVT. INSTITUTE OF  
ENGINEERING & TECHNOLOGY PRAGATINAGAR P.O.  
GUMMA TEHSIL KOTKHAI DISTT. SHIMLA H.P. 171202.  
01783-253918 253919 Email Id:director.abv@gmail.com




### PHYSICAL VERIFICATION REPORT

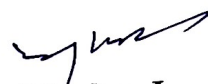
|    |   |   |
|----|---|---|
| 1  | Name of the Laboratory                                    | Computer Lab A-103  |
| 2  | In-Charge of Laboratory                                   | Sh. Navdeep Sharma  |
| 3  | Name of the Department                                    | Computer Science & Engineering  |
| 4  | Physical Verification Order No. and Date                  | Order No. 232, dated 27-05-2025   |
| 5  | Members of Physical Verification Committee                | Sh. Ajeet Thakur (AP, ECE), Sh. Rohit Vasudeva (AP, CE), Sh. Arvind Sharma (AP, EE) |
| 6  | Date on which Physical Verification Conducted             | 04-06-2025  |
| 7  | Stock Register No. Verified                               | CS-005  |
| 8  | Stock Page No. Verified                                   | 01-35   |
| 9  | List of Surplus/ Obsolete Equipment/ Material             | NIL   |
| 10 | List of Deficit/ Unserviceable/ Scrap Equipment/ Material | NIL   |


Comments:

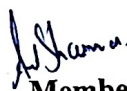
Date: 04-06-2025

Signature:

  
Faculty In-Charge  
Sh. Navdeep Sharma  
AP, CSE

  
Member- I  
Sh. Ajeet Thakur  
AP, ECE

  
Member- II  
Sh. Rohit Vasudeva  
AP, CE

  
Member- III  
Sh. Arvind Sharma  
AP, EE



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### INTERNAL STORE VERIFICATION CERTIFICATE

In compliance with **order no. 232, dated 27-05-2025**, internal store verification of **Computer Lab A-103** (Stock Register No. CS-005) under the charge of **Sh. Navdeep Sharma**, was conducted on 04-06-2025. The laboratory and its equipments were physically verified by the committee members and all the items were found as per the entries made in the stock register no. CS-005.

**Member- I**  
Sh. Ajeet Thakur  
AP, ECE

**Member- II**  
Sh. Rohit Vasudeva  
AP, CE


**Member- III**  
Sh. Arvind Sharma  
AP, EE



Computer Lab A-103, Computer Science & Engineering Department

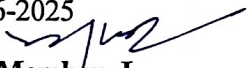
| Sr. No. | Name of Item           | Specification  | Date     | Quantity | Issued Indent No. | Main Stock Register No. | Sub Stock Register Page No. | Nature of Fund | Remarks                           |
|---------|------------------------|--|----------|----------|-------------------|-------------------------|-----------------------------|----------------|-----------------------------------|
| 1       | Steel Almirah          | Four Shelves making five compartments 1980*865*440 cm made of 1/080mm thick sheet with glass |          | 1        | 90123             | 03                      | 1                           | TEQIP-III      |                                   |
| 2       | Steel Bag Rack         | Steel 4 open shelves, 5x1 feet   |          | 1        | 90123             | 04                      | 2                           | TEQIP-III      |                                   |
| 3       | Digital Podium         | Processor based, Metallic, battery free pen Led, 1920x1018, atorage 1024 GB,windows 10 OS    |          | 2        | 90137             | 71                      | 3                           | TEQIP-III      |                                   |
| 4       | Notice Board           |  |          | 1        | 90123             | 20                      | 4                           | TEQIP-III      |                                   |
| 5       | Smart TV               |  |          | 1        | 90137             | 60                      | 6                           | TEQIP-III      |                                   |
| 6       | Wall Clock             |  |          | 1        | 90123             | 08                      | 9                           | TEQIP-III      |                                   |
| 7       | White Board            |  |          | 1        |                   |                         | 21                          | Govt. Head     | Entered in MSR-Furniture Register |
| 8       | Faculty Table          | Wooden 5x3 feet, Sliding keyboard holder, drawer and cabinet with door.                      |          | 1        | 8805              | 65                      | 22                          | Govt. Head     |                                   |
| 9       | Desktop Computers      | HP-280 G9 NT I7-12700  | 20-05-25 | 36       |                   |                         | 23                          | Govt. Head     | Transferred From Language Lab     |
| 10      | Plastic Chairs         | Revolving, Red color, without arms   |          | 36       |                   |                         | 25                          | Govt. Head     | Transferred From Lab(RN-CS007/02) |
| 11      | Projector              | Brand: Sony  |          | 1        |                   |                         | 26                          | Govt. Head     | Transferred From Lab(RN-CS007/20) |
| 12      | Projector Mounting Kit | Projector Mounting Kit with VGA Cable  |          | 1        |                   |                         | 27                          | Govt. Head     | Transferred From Lab(RN-CS007/23) |

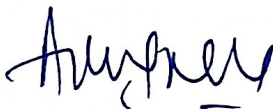
|    |                                    |  |  |   |       |     |    |            |                                   |
|----|------------------------------------|--|--|---|-------|-----|----|------------|-----------------------------------|
| 13 | Switches 24 Port                   |  |  | 2 |       |     | 28 | Govt. Head | Transferred From Lab(RN-CS007/46) |
| 14 | 9 U Rack                           |  |  | 1 |       |     | 29 | Govt. Head | Transferred From Lab(RN-CS007/37) |
| 15 | 25 Meter VGA Cable                 |  |  | 1 |       |     | 30 | Govt. Head | Transferred From Lab(RN-CS007/23) |
| 16 | Faculty Chair                      | Revolving chairs with arms & black cushion |  | 1 | 88045 | 66  | 31 | Govt. Head |                                   |
| 17 | Notice Board for Lab               |  |  | 1 |       |     | 33 | Govt. Head | Transferred From Lab(RN-CS007/)   |
| 18 | USB Cable, Eyeris and Mounting Kit |  |  | 1 | 88048 | 104 | 34 | Govt. Head |                                   |


  
**Er. Navdeep Sharma**

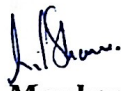
AP, CSE

Date: 04-06-2025

  
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**Member- II**

  
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