



**OFFICE OF THE DIRECTOR/PRINCIPAL**  
ATAL BIHARI VAJPAYEE  
GOVT. INSTITUTE OF ENGINEERING & TECHNOLOGY  
PRAGATINAGAR, P.O. GUMMA TEH – KOTKHAI  
DISTT. SHIMLA (H.P) – 171202  
Tele: 01783-253918 Fax: 253918 Email: director.abv@gmail.com  
Website: <https://www.abvgiet.ac.in>



No. 218

**OFFICE ORDER**

Dated: 09.07.2024

In compliance with Dean Academic HPTU Hamirpur vide office letter No. HimTU-3(Acad)F-10/2014-Vol-II-3023 dated: 27.05.2024, Mr. Ankit S/o Sh. Manager Ram under Unvi. Roll no. 21010205011 branch Electrical Engineering in 3<sup>rd</sup> semester is hereby re-admitted as per provision laid down in the B.Tech Programme provisionally in 5<sup>th</sup> semester Electrical Engineering for the academic session 2024-2025 (Even Semester), subject to the fulfillment of condition for such promotions as per rule of HP Technical University Hamirpur (Ordinance no. 12 Clause no. 22).

The Registration for UG student subject to depositing requisite fee w.e.f. 15.07.2024 to 18.07.2024 without late fee **Rs. 28170** + late fee dated: 19.07.2024 to 28.07.2024 @50/- per day shall be charged.

*h w*

Prof. (Dr.) Umesh C Rathore  
Director/Principal  
ABVGIT, Pragatinagar  
Distt. Shimla HP 171202

*dr*

Endstt. No. ABVGIT/Trg./B.T/Adm./Vol-IV/2023-1432-1438

Dated: 09.07.2024

Copy to:

1. The Dean Academic (Engg.) HPTU VPO. Daruhi Tehsil & Distt. Hamirpur HP 177001 for kind information please.
2. OIC Academic for information.
3. OIC EE 3<sup>rd</sup> semester for information.
4. Website coordinator to upload the institution website positively.
5. Mr. Ankit S/o Sh. Manager Ram under Unvi. Roll no. 21010205011 branch Electrical Engineering in 5<sup>th</sup> semester Village – Dhoran P.O. Drang Tehsil – Palampur Distt. Kangra HP – 176060 (**Regd. Post**).
6. Cashier (Internal) for information.
7. Notice Board.

*h w*

Prof. (Dr.) Umesh C Rathore  
Director/Principal  
ABVGIT, Pragatinagar  
Distt. Shimla HP 171202

*dr*